

# Pioneer Fire Protection District's Monthly Fire Chief Report

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**Date of Report:** Tuesday, November 20<sup>th</sup> 2007

Emergency Calls for the Month of: **October 2007!** **\*\*FYI, current data through October 31<sup>st</sup> 2007 presently!**

➤ Medical Aids:	17	240
➤ Motor Vehicle Accidents:	7	58
➤ Structure Fires:	3	19
➤ Vegetation Fires:	5	24
➤ Other Fires (Vehicle Fires, Smoke Checks):	2	32
➤ Public Service Assist:	1	25
➤ HazMats/FMS:	0	4
➤ Others (FIU, False Alarms, Emergency Standbys):	1	8
<b>**Emergency Calls for the month Oct. was @: 36</b>		<b>*YTD Totals: 410</b>

## District Training:

There were **two** training sessions held in October. The **2<sup>nd</sup>** Wednesday, Personnel SCBA Mask Fit Testing; Apparatus/Equipment Review (Hands-On) & Communications. The **4<sup>th</sup>** Wednesday, EMS: Elder Abuse, SID's, Pediatric Emergencies (Hands-On) & SOG Review/F-F Safety. Average attendance was **@ 18.5** personnel! November 14<sup>th</sup> completed State Fire Marshal "Emergency Care of the Sick & Injured (45-hr) Course". Updated response personnel's "FATS-PASS Accountability System Personal Tags & Issued".

## Personnel:

Current agency response personnel **@ 22**, plus 15-Fire Explorers/Cadets & Grizzly Flats C.E.R.T. Team! FYI, Fire Explorer/Cadet training is conducted **@ Station-38** the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month!

## Buildings & Grounds:

Pump House **@ Station-37 (Omo Ranch)** repaired! New door installed, roof repaired & interior supply reservoir winterized, also repositioned the 20,000 gallon "static water" tank for future re-supply use. \*On-Going!

## Fire Apparatus:

**Squad-35** repaired, topside engine oil leak. **Engine-38** completed pump test & safety/service, now it's **@ Cummins Diesel** in West Sac for power stirring & throttle system repairs, estimated **@ \$3,000.00**. **Engine-31** next in line for pump test & safety/service at Burton's Fire Apparatus, Inc. **Chief-8600** serviced (LOF) 11/08/2007. \*On-Going!

## Fire Chief's Association:

1. New State Fire Code takes effect January 1<sup>st</sup> 2008, and we'll make two public readings for adoption of the code's resolution **@ November's & December's 2007BOD Meetings**.
2. County's Volunteer Firefighter Recruit Academy Orientation is Wednesday, 12/12/07 **@ 6:00PM Station-49**.

## Miscellaneous:

1. Wednesday, October 24<sup>th</sup> 2007 completed our agency's 1<sup>st</sup> "Strategic Plan". FYI, **all** agency's "Master Documents" **are completed!** November 8<sup>th</sup> completed the 1<sup>st</sup> Draft of "**Operational Manual Policies & Procedures**" for district's operations/line & admin personnel.