

Pioneer Fire Protection District's Monthly Fire Chief Report

7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128

Admin: (530) 620-4444 www.pioneerfire.org FAX: (530) 620-4317

Date of Report: Tuesday, December 11th 2007

Part-I.) Emergency Calls for the Month of: **November 2007!** ****FYI**, current data through November 30th 2007 **presently!**

Medical Aids:	16	256
Motor Vehicle Accidents:	4	62
Structure Fires:	3	22
Vegetation Fires:	7	31
Other Fires (Vehicle Fires, Smoke Checks):	1	33
Public Service Assist:	1	26
HazMats/FMS:	0	4
Others (FIU, False Alarms, Emergency Standbys):	2	10
**Emergency Calls for the month Nov. was @: 34		*YTD Totals: 444

Part- II.) District Training:

There were **two** training sessions held in November. The **2nd** Wednesday, EMS-FR Course & Auto Extrication-Tools Training. The **4th** Wednesday, HazMat FRO Course. Average attendance was **@ 15.5** personnel! Updated response personnel's "FATS-PASS Accountability System Personal Tags & Issued".

Part-III.) Personnel:

Current agency response personnel **@ 22**, plus 15-Fire Explorers/Cadets & Grizzly Flats C.E.R.T. Team!
FYI, Fire Explorer/Cadet training is conducted **@ Station-38** the **1st** and **3rd** Wednesday of each month!

Part-IV.) Buildings & Grounds:

December 4th cabinets finished & installed in F/F's Quarters. Station-38's Fuel Storage Tank needs to be hooked up to station's auxiliary power generator for operations during power outages.

Part-V.) Fire Apparatus:

Engine-38 completed pump test & safety/service, now it's **@ Cummins Diesel** in West Sac for power steering & throttle system repairs, estimated **@ \$3,000**. **Engine-31** next in line for pump test & safety/service at Burton's Fire Apparatus, Inc. **Utility-38** having front-end work done, Ward's Automotive, Diamond Springs.

Part-VI.) Fire Chief's Association:

1. Fire Code Amendments and Resolution Findings submitted to County Board of Sups for review on Thursday, December 5th. Our Local Amendments to the Code' shall be read again on Tuesday, December 11th, the 2nd public reading for code adoption.
2. County OES will be giving ICS-300/400 classes to Fire & EDSO personnel in January, February and March 2008. Agency reimbursement available to attending agencies for personnel cost & time.
3. County's Volunteer Firefighter Recruit Academy Orientation is Wednesday, 12/12/07 **@ 6:00PM** Station-49, we'll have one attending!
4. Thursday, December 5th EDSO-OES issued equipment inventory stickers to local gov't fire agencies for their past Homeland Security Grant equipment received to track items.

Part-VII.) Miscellaneous:

1. December 10th submitted application to EDC-EMS to become our own EMS Continuing Education Provider.
2. Tuesday, December 4th I corrected some spelling & typing errors on our agency's new "Strategic Plan". Our entire agencies "Master Documents" are completed! Our first "**Operational Procedural Manual**" is being finalized for district's operations/line & admin personnel.
3. November 29th I sent a "thank you letter" to Mr. Michael Parker of Rescue, Calif. for his **generous donation** of a home gym exercise system for our firefighters and staff.