

# Pioneer Fire Protection District's Monthly Fire Chief Report

7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128

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**Date of Report:** Tuesday, January 8<sup>th</sup> 2008

## **Part-I.) Emergency Calls Categorized:**

**\*\*\*Total District Calls for Service in Year 2007:**

- Medical Aids:	24	280
- Motor Vehicle Accidents:	7	69
- Structure Fires:	1	23
- Vegetation Fires:	0	31
- Other Fires (Vehicle Fires, Smoke Checks):	4	37
- Public Service Assist:	0	26
- HazMats/FMS:	1	5
- Others (FIU, False Alarms, Emergency Standbys):	0	10

**\*December 2007's Calls for Service was: 37**

**\*\*2007's Total: 481**

## **Part- II.) District Training:**

There was **one** training session held in the month December, Structural Hose Evolutions, with 15 personnel in attendance. 2008's District Training Scheduled Completed & Posted! January 2<sup>nd</sup> 2008 Chief Gill instructed a 4-hr American Red Cross "First Aid Course" for our district's Fire Explorers/Fire Cadets. Chief Gill shall be attending a **mandatory** NWCG ICS-400 Course at Graeagle Fire District, Ca on February 6<sup>th</sup>, February 7<sup>th</sup> and February 8<sup>th</sup> 2008.

## **Part-III.) Personnel:**

Current agency response personnel @ 22, plus 15-Fire Explorers/Cadets & Grizzly Flats C.E.R.T. Team! Effective January 2<sup>nd</sup> 2008 our district's Fire Explorers/Fire Cadets shall respond with our duty crews and attend all training with our duty crews on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month @ 18:30-hrs. Our Fire Explorers/Fire Cadets **shall not** be assigned to any **interior fire ground operations** at anytime in the field!

## **Part-IV.) Buildings & Grounds:**

On-going! Station-38's Fuel Storage Tank needs to be hooked up to station's auxiliary power generator for operations during power outages.

## **Part-V.) Fire Apparatus:**

On-going! **Engine-31** in for its annual pump test & safety/service @ Burton's Fire Apparatus, Inc (Modesto). **Engine-32** next in line for pump test & safety/service. **Squad-34** repaired, in-line plastic piping replaced.

## **Part-VI.) Fire Chief's Association:**

1. Pioneer Fire District has two firefighters attending the 2008 County's Volunteer Firefighter Recruit Academy.
2. Thursday, December 5<sup>th</sup> EDSO-OES issued equipment inventory stickers to local gov't fire agencies for their past Homeland Security Grant equipment received to track items.

## **Part-VII.) Miscellaneous:**

1. January 2<sup>nd</sup> 2008 submitted application to EDC-EMSA to become our own "**EMS Continuing Education Provider**" and "**EMS Skills Testing Facility**", Chief Gill is our EMS Program Director, and Mr. Steve Linde, Nurse Practitioner of Marshal Medical Center is our EMS Program's Clinical Director.
2. Vol Firefighter/EMT Dave Kauhaahaa is the new PVFA President, and we're looking forward to working with him.
3. December 20<sup>th</sup> submitted grant application for the "**Target Safety Online Fire & EMS Training Grant.**"
4. Agency's "**Master Documents**" completed! District's first "**Operational Procedural Manual**" being finalized for district's operations/line & admin personnel.