

Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Tuesday, February 12th 2008

Part-I.) Emergency Calls Categorized:

- Medical Aids:	25	**FYI, total calls for service in year 2007 were 481 .
- Motor Vehicle Accidents:	3	
- Structure Fires:	2	
- Vegetation Fires:	1	
- Other Fires (Vehicle Fires, Smoke Checks):	2	
- Public Service Assist:	3	
- HazMats/FMS:	0	
- Others (FIU, False Alarms, Emergency Standbys):	5	

***January 2008's** Calls for Service was @: 41

Part- II.) District Training:

There was **two** training sessions held in the month January. **1st Session:** PPE Inspection, F/F Safety & RIC; **2nd Session:** Donning & Doffing PPE, Ropes/Knots & Ladders with an average attendance of 22 response personnel.

Part-III.) Personnel:

Current agency response personnel @ 22, plus 15-Fire Explorers/Cadets & Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds:

On-going! Station-38's Fuel Storage Tank needs to be hooked up to station's auxiliary power generator for operations during power outages.

Part-V.) Fire Apparatus:

On-going! **Engine-31** in for its annual pump test, a safety/service and some cab stability work @ Burton's Fire Apparatus, Inc (Modesto). **Engine-32** next in line for its pump test & safety/service.

Part-VI.) Fire Chief's Association:

1. EDC Augmentation Funds for fire districts are to be used for district's "Operations" and accountability is a **top** priority! These funds are not for putting into savings accounts for later usage/projects. We're one of eight EDC agencies receiving these funds. PFPD currently is allocated to receive \$248,569.00 or 33% of our total budget for fiscal years 2007/2008. A cut or loss of this funding could have grave consequences for this agency, (i.e., staffing reductions, increase response times, decrease level of service, etc).
2. 1st EMS JPA Meeting scheduled for Tuesday, February 19th @ 9:00 AM. After that, every **3rd** Wednesday of each month @ the County Library.
3. County Fire Code Adoption for BOS tentatively scheduled for Tuesday, February 26th
4. Two district firefighters attending the 2008 County's Volunteer Firefighter Recruit Academy, F/F Matt Bowen & F/F Mike Childers.

Part-VII.) Miscellaneous:

1. FASIS Inspection (District's Risk & Loss Control Program) held on Thursday, January 10th by Bickmore Risk Service's Ms. Enriqueta Castro, **no district deficiencies** noted!
2. Wrote and implemented District's "Injury & Illness Prevention Program" for district's employees on Friday, January 11th. Very positive feedback by district personnel & staff.
3. 1st Employee Evaluations administered to response personnel and administrative staff.
4. Crab Banquet "Appreciation Dinner" scheduled for Saturday, March 8th @ 5:30 PM, @ Station-38. All event volunteers and staff are invited. Please Come! You deserve it and **Thank You for Your Support!**