

Pioneer Fire Protection District's Monthly Fire Chief Report
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Date of Report: Tuesday, April 8th 2008

Part-I.) Emergency Calls Categorized (*1st Quarter, 2008):

		Year to Date Totals:
• Medical Aids:	25	70
• Motor Vehicle Accidents:	6	14
• Structure Fires:	2	5
• Vegetation Fires:	1	2
• Other Fires (Vehicle Fires, Smoke Checks):	2	7
• Public Service Assist:	1	7
• HazMats/FMS:	0	1
• <u>Others (FIU, False Alarms, Emergency Standbys):</u>	<u>0</u>	<u>6</u>
*March 2008's Calls for Service was @: 37		**YTD @: 112

Part- II.) District Training:

There was **two** training sessions held in the month March. **1st Session:** Ropes & Knots (Over-the-Bank Rescue, Hands-On!) **2nd Session:** EMS Equipment Training, Medic-19 (Gurney Ops, Hands-On!). Average attendance for both was 22. Three district personnel shall be attending CPR Instructor training this month in Placerville, and two district personnel shall be attending Rescue Systems-I training May 12th thru May 16th down in Tuolumne County.

Part-III.) Personnel:

Current agency response personnel @ 22, plus 17-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds:

On-going! Tuesday, April 1st Station-35's apparatus bay door repaired. Painting of Station-38's admin/training area.

Part-V.) Fire Apparatus:

1. On-going! All annual fire apparatus servicing & pump testing completed (E31, E32 & E38).
2. Submitted district's apparatus/MDT Information for the EDC Regional Grant Inventory Project (*Chief-8600, E31, E32 & E38) shall all receive these new computer systems from the regional grant (*A 80/20 Grant!).

Part-VI.) EMS JPA & Fire Chief's Association:

1. March 27th EMS JPA Meeting: Formally appointed JPA officers and JPA committees (Personnel, Finance and Systems Management). Reviewed and took action on Systems Management committee to add a half time ambulance for fiscal year 08/09. Appointed alternant JPA Board of Director representatives. Reviewed Medical Response Stats for February 2008. Final Inspection Status of new ambulances back in Florida and current JPA's Executive Director's status.
2. March 27th Chief's Meeting: Communications (future county repeater locations), OES Region-IV's Strike Team/Personnel Rotation Draft Document, county HazMat Trailer Inventory status (i.e., Decon-1, Decon-49, MCI-21, MCI-51 and MCI-85) and their current assigned locations, 2008's EDC Fire Safe Council Free Vegetation Clearance Program for Seniors & Disable. Questions please contact EDC-FSC @ (530) 647-1700.

Part-VII.) Miscellaneous:

1. Tuesday, April 1st submitted 1st Quarter Info on our County Augmentation Funds usage.
2. Friday, March 28th submitted 2008 FEMA Grant totaling \$61, 400.00 for Fire Equipment (Structural PPE) and Rescue Equipment (Swift-water Rescue & Recovery Equipment). If awarded, the district pays only \$3,070.00
3. Friday, March 28th ordered new DVD training library (Firefighter-I, Firefighter-II & Pumping Apparatus Series)