

**Pioneer Fire Protection District's Monthly Fire Chief Report**  
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**Date of Report:** Tuesday, June 10<sup>th</sup> 2008

**Part-I.) Emergency Calls Categorized:**

		<b>Year to Date Totals:</b>
Medical Aids:	27	119
Motor Vehicle Accidents:	8	31
Structure Fires:	1	6
Vegetation Fires:	4	10
Other Fires (Vehicle Fires, Smoke Checks):	2	13
Public Service Assist:	1	8
HazMats/FMS:	1	2
Others (FIU, False Alarms, Emergency Standbys):	0	7
<b>*May 2008's Calls for Service was @: 44</b>		<b>**YTD @: 196</b>

**Part- II.) District Training:**

There was **two** training sessions held in the month May. **1<sup>st</sup> Session:** Chief's Brief; Wildland Fire Behavior, Tactics, Wildland F/F Safety, ICS Forms & SOG's. **2<sup>nd</sup> Session:** Chief's Brief; Wildland PPE/Safety Gear, Fire Shelters, Hand Tools (\*Hands-On), Structure Protection & SOG's. Average attendance for both was 21. Two district personnel completed Rescue Systems-I Training in Tuolumne County, and Pioneer Fire Crews participated in the countywide Rapid Intervention Crew (**RIC**) Training at El Dorado County Fire Station 74 (Coloma/Lotus) for two days in May.

**Part-III.) Personnel:**

1. Current agency response personnel @ 22, plus 17-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!
2. Promoted FAE-Justin Andrews to Fire Captain/EMT; Promoted Res F/F-EMT-Jack Daniels to Fire Apparatus Engineer/EMT and Promoted F/F-EMT-Mark Rogers to F/F-Driver Operator. Fire Captain/EMT Andy Cheney departed district for Cal-Fire in Half Moon Bay, California. **Deadline** for FEMA's 08 **SAFER Grant** 06/27/08!

**Part-IV.) Buildings & Grounds:** On-Going! **Station-38's** 7,000 Gallon Apparatus Water Re-supply System in-service! **Station-37's** (Omo Ranch) 10,000 Gallon Apparatus Re-supply System next, job estimate @ \$6,464.47 for completion.

**Part-V.) Fire Apparatus:** On-Going! Chief-8600 (LOF/Front-end work); Engine-38 (Air Brake System) & Sq-34 (Turret)

**Part-VI.) EMS JPA & Fire Chief's Association:**

1. May 20<sup>th</sup> CSA-7 JPA Budget Workshop and discussion on 08-09 County Augmentation Funds with BOS. May 21<sup>st</sup> Monthly EMS JPA Meeting: Reviewed Medical Response Stats for April 2008, quarterly dispatch report discussed, response times met! Reviewed Year-to-Date Expenditure Report & approved April 2008 bills. The future recruitment of a new JPA Executive Director.
2. May 21<sup>st</sup> EDC Chief's Assn Meeting, Grand Jury Report discussion, **Ch's Advisory Group** assigned task of getting a game plan for discussion of future Augmentation Funds. **FYI**, Friday, June 27<sup>th</sup> Rescue Fire shall host a "Meet & Greet Dinner" to all EDC local gov't Fire District Boards and their Fire Chiefs at the Rescue Community Center, 18:00-hrs. **RSVP** by June 13<sup>th</sup> @ 677-1868! **1<sup>st</sup> draft** of EDC's local gov't out-of-county Strike Team/Task Force list posted June 1<sup>st</sup> 2008.

**Part-VII.) Miscellaneous:**

1. PIO's Squad-34 @ EDC Fair June 12<sup>th</sup> through June 15<sup>th</sup> 2008, 2/0 staffed!
2. New SCBA Mask Fit Testing System in service. Three response personnel tested with new fit system.
3. Friday, June 13<sup>th</sup> thru Friday August 29<sup>th</sup> 2008 is "Grizzly Flats Burger Nights", @ Station-35, 18:00-hrs.
4. Pioneer Fire & the PVFA's **1<sup>st</sup> Public Safety Fair** to be held on Saturday, June 21<sup>st</sup> @ Station-38 (9AM-5PM)!
5. **FYI**, Saturday Afternoon, August 16<sup>th</sup> 2008 is the "Grizzly Flats Fire Safe Council Bar-B-Que/Fundraiser"!
6. **FYI**, Chief Gill on vacation Monday, June 23<sup>rd</sup> thru Thursday, July 3<sup>rd</sup>. Chief in the district most of the time!