

Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Thursday, July 3rd 2008

Part-I.) Emergency Calls Categorized:

		Year to Date Totals:
Medical Aids:	21	140
Motor Vehicle Accidents:	4	35
Structure Fires:	2	8
Vegetation Fires:	13	23
Other Fires (Vehicle Fires, Smoke Checks):	2	15
Public Service Assist:	2	10
HazMats/FMS:	1	2
Others (FIU, False Alarms, Emergency Standbys):	1	8
June 2008's Calls for Service was @:		**YTD @: 242

Part- II.) District Training:

There was **two** training sessions held in the month June. **1st Session:** Chief's Brief; Wild land Hose lays/Pump Operations and Float-a-Pump Ops. **2nd Session:** Chief's Brief; Fire Fighter Safety, Health & Survival Training. Average attendance for both was 18. FYI, Chief Gill shall be attending "Fire Investigation Class" @ Carson City Fire Training Center Nevada on July 9th & 10th.

Part-III.) Personnel:

Current agency response personnel @ 20, plus 17-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team! One volunteer member retired, and one Resident F/F resigned due to job promotion/re-location.

Part-IV.) Buildings & Grounds: On-going! Station-37's (Omo Ranch) apparatus water re-supply system construction work shall commence on Thursday morning, July 10th (08:00-hrs).

Part-V.) Fire Apparatus: On-going!

Part-VI.) EMS JPA & Fire Chief's Association:

1. Approval of May 2008's Minutes & Bills; JPA response times met for May 2008. Discuss and took action on JPA's 2008-09 budget, Procedure-403 & Policy-406 and county's half-time ambulance addition. Continuation of recruitment of a new county JPA Executive Director. Next meeting on Wednesday, July 16th 2008 @ 09:00-hrs, county library conference room.
2. New Chief's Assn Officers for 2008-09, Chief Keating, Rescue Fire new Assn Chair, and Chief Cunningham, Diamond Fire Vice-Chair. One more County HazMat Trailer to be inventoried @ Station-38 (i.e., Decon-1, Decon-49, MCI-21, MCI-51 and MCI-85); discussion on Red Hawk Casino status; Review updated draft of Chief's Assn's By-Laws; "May Day" added to County's RIC Terminology for crews;

Part-VII.) Miscellaneous:

1. PIO's E38 & crew (F/C-Andrews, FAE-LaChapelle & F/F-Joraanstad) deployed on Wednesday, June 25th (17:00-hrs) to Shasta County as part of EDC Type-III Strike Team **XED-4076C**.
2. Monday, June 23rd **awarded** "2008 Calif Volunteer Fire Assistance (VFA) Grant" (50%/50%) for **\$8,314.00** for PPE, (* VFA Agreement #: 7FG80004).
3. Thursday, June 19th attended county DISM meeting @ Sta-85 for upcoming changes to DISM Manual concerning requirements for residential water storage tanks addressed in new fire code.
4. Saturday, June 7th the 2008 EDC Vol Fire Academy graduated 24 new volunteer firefighters.