

**Pioneer Fire Protection District's Monthly Fire Chief Report**  
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**Date of Report:** Wednesday, October 1<sup>st</sup> 2008

**Part-I.) Emergency Calls Categorized:**

		<b>Year to Date Totals:</b>
➤ Medical Aids:	29	208
➤ Motor Vehicle Accidents:	0	51
➤ Structure Fires:	0	11
➤ Vegetation Fires:	3	35
➤ Other Fires (Vehicle Fires, Smoke Checks):	2	27
➤ Public Service Assist:	3	16
➤ HazMats/FMS:	0	5
➤ Others (FIU, False Alarms, Emergency Standbys):	0	10
*September's 2008's Calls for Service was @: 37		**YTD @: 364

**Part- II.) District Training:**

There were **three** training sessions held in the month September. **1<sup>st</sup> Session:** Chief's Brief; started personnel SCBA Mask Fit Testing, Ladder Ops & updated personnel's HSQ Personnel Form. **2<sup>nd</sup> Session:** Chief's Brief; District SOG Manual Update, and **3<sup>rd</sup> Session** Chief's Brief & EMS Documentation. Average attendance for three sessions was 10.

**Part-III.) Personnel:**

Current agency response personnel @ 19, plus 12-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!

**Part-IV.) Buildings & Grounds:** On-going!

1. Installed a new electrical panel box in the apparatus bay at Station-38, also replaced some non-compliance wiring IAW County's Electrical Code (NFPA-Standard-70, the Nat'l Electric Code), trying to avert a facility electrical fire!
2. Installed an automatic "Airmation System" at Station-38 to remove apparatus exhaust fumes for OSHA work place compliance.
3. **Changed** District's internet provider to "Coastal Web On-line Corp", Sac, Ca. **\*\*FYI**, half the cost of Starband!

**Part-V.) Fire Apparatus:** On-going! 1<sup>st</sup> Phase **completed** on MDT installation for Chief-8600, E31, E32 and E38. Air compressor for E38's air system repaired.

**Part-VI.) County JPA & Fire Chief's Association:**

1. Approval of JPA Bills & reviewed expenditures, updated the JPA Policy-503 (Field Training Officer Designation/Stipend), discussed new Agreement between the JPA and the Shingle Springs Band of Miwok Indians for Ambulance Services, RFP out for new JPA Executive Director search, and the County's Amendment to the "Agreement to Provide Funding for Fire Protection & EMS" (i.e., Aid to Fire) ,
2. Chief's Assn Meeting, an overall future strategy for the assn members to present to the BOD concerning the "Augmentation Funds". Corrections to the final draft of EDC's Rural Water Supply "Tank" Standard completed.
3. Turned in **three** receipts to EDC Chief's Assn for re-imbusement for county HazMat Trailer storage containers for Decon-1, Decon-49, MCI-21, MCI-51 and MCI-85, totaling \$752.14 for PIO Fire.

**Part-VII.) Miscellaneous:**

1. Wrote & sent a "**Thank You Letter**" to the "City of Auburn Fire Department" for **donating** useable fire equipment (i.e., float-a-pumps, chain saws, a PPV Fan/Blower and rescue rope).
2. Wrote & sent a "**Thank You Letter**" to "Rescue Fire Protection District" for the **donation** of the automatic "Airmation System" for apparatus exhaust removal within Station-38.