

**Pioneer Fire Protection District's Monthly Fire Chief Report**  
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128  
Admin: (530) 620-4444 [www.pioneerfire.org](http://www.pioneerfire.org) FAX: (530) 620-4317

**Date of Report:** Tuesday, December 9<sup>th</sup> 2008

**Part-I.) Emergency Calls Categorized:**

		<b>Year to Date Totals:</b>
➤ Medical Aids:	12	248
➤ Motor Vehicle Accidents:	7	60
➤ Structure Fires:	0	14
➤ Vegetation Fires:	1	39
➤ Other Fires (Vehicle Fires, Smoke Checks):	6	34
➤ Public Service Assist:	3	25
➤ HazMats/FMS:	1	6
➤ Others (FIU, False Alarms, Emergency Standbys):	1	14
<b>*November 2008 Calls for Service was @: 31</b>		<b>**YTD @: 440</b>

**Part- II.) District Training:**

There was **one** training session held in the month **November**. Chief's Brief and Structural Evolutions: Rope Rescue and Ventilation Operations. Attendance for session was seven. Personnel continue to get SCBA Mask Fit Tested! 2009 district training schedule posted.

**Part-III.) Personnel:**

Current agency response personnel @ **20**, plus 12-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!

**Part-IV.) Buildings & Grounds:** On-going!

**Part-V.) Fire Apparatus:** On-going!

1. Repaired coolant leak on Squad-34
2. E31, E32 and E38 being scheduled for **annual** apparatus pump testing and safety/service with Burton's.
3. 1<sup>st</sup> Phase **completed** on MDT installation for Chief-8600, E31, E32 and E38.

**Part-VI.) County JPA & Fire Chief's Association:**

1. Approval of JPA Bills & reviewed expenditures, **selected** Neher & Associates for new County JPA Executive Director search.
2. Chief's Assn Meeting, an overall future strategy for the assn members concerning the "Augmentation Funds". Final EDC Rural Water Supply "Tank" Standard completed and submitted to BOS.
3. Turned in **three** receipts to EDC Chief's Assn for re-imbusement for county HazMat storage containers for Decon-2, Decon-21, Decon-85, XED-TR-53 and **XED-TR-38**, totaling \$752.14 for PIO Fire.

**Part-VII.) Miscellaneous:**

1. A new EDC Senior/Disabled Smoke Alarm Program is available for seniors. Please contact PIO Fire's Admin Section for further information and assistance concerning this fire safety program.
2. Completed **Part-II** of district's Municipal Service Review (**MSR**) Document for County LAFCO on 12/01/2008.
3. OES/Homeland Security inspection completed @ Station-38 on five SCBA Units from County's 2005 Grant.