

Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Tuesday, January 13th 2009

Part-I.) Emergency Calls Categorized:

		*Total Responses for 2008:
➤ Medical Aids:	38	286
➤ Motor Vehicle Accidents:	8	68
➤ Structure Fires:	3	17
➤ Vegetation Fires:	3	42
➤ Other Fires (Vehicle Fires, Smoke Checks):	4	38
➤ Public Service Assist:	1	26
➤ HazMats/FMS:	2	8
➤ Others (FIU, False Alarms, Emergency Standbys):	2	16
	*December 2008 Calls for Service was @: 61	"501"

- * PIO Fire Protection District **Responses** for Year **2007** was @: **"481"**
- * PIO Fire Protection District **Responses** for Year **2006** was @: **"464"**

Part- II.) District Training:

There was no training sessions held in the month of **December**. F/C-Justin Andrews, F/C-Dusty LaChapelle and F/F-Jasson Felcher continue their El Dorado County EMT/Paramedic credentialing process for District ALS service.

Part-III.) Personnel:

Current agency response personnel @ **20**, plus 12-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going!

Part-V.) Fire Apparatus: On-going!

1. **E31** to Burton's Apparatus Modesto for annual pump testing and safety/servicing on 01/05/09. **E32** next, and then **E38**.
2. 1st Phase **completed** on MDT installation for Chief-8600, E31, E32 and E38.

Part-VI.) County JPA & Fire Chief's Association:

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, January 21st 2009 @ 0800-hrs.
2. An overall future strategy for the assn members concerning the "Augmentation Funds". EDC Rural Water Supply "Tank" Standard adopted.
3. Turned in **three** receipts to EDC Chief's Assn for re-imbusement for county HazMat storage containers for Decon-2, Decon-21, Decon-85, XED-TR-53 and **XED-TR-38**, totaling \$752.14 for PIO Fire.

Part-VII.) Miscellaneous:

1. A new EDC Senior/Disabled Smoke Alarm Program is available for seniors. Please contact PIO Fire's Admin Section for further information and assistance concerning this fire safety program.
2. Completed **Part-II** of district's Municipal Service Review (**MSR**) Document for County LAFCO on 12/01/2008.
3. OES/Homeland Security inspection completed @ Station-38 on five SCBA Units from County's 2005 Grant.
4. PVFA Crab Banquets scheduled for Saturdays, January 10th, 17th, 24th and 31st @ Oakstone & Perry Creek Wineries.