



Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
Admin: (530) 620-4444 www.pioneerfire.org FAX: (530) 620-4317

Date of Report: Tuesday, February 10th 2009

Part-I.) Emergency Calls Categorized:

	Jan 2009's	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	19	302	299
➤ Other Fires (*Vehicle Fires & Smoke Checks):	5	67	79
➤ Vegetation Fires:	2	18	21
➤ Structure Fires:	1	6	7
➤ Public Service Assist/Other (*FIU, Fire Alarms & Emergency Standbys):	36	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>0</u>	<u>17</u>	<u>7</u>
Total Calls for Service was @:	63	667	515

- *Calls for service in **Years 2007 and 2008 corrected** with Cal-Fire ECC **to reflect accuracy.**

Part- II.) District Training:

There were **two** training sessions held in the month of January. **1st**, Chief's Brief, PPE Inspection, F/F Safety Overview, RIC & SOG's; **2nd** Chief's Brief, Donning & Doffing of PPE, Ropes/Knots, Ladders & SOG's. **Average attendance was 10.** F/C-Justin Andrews, F/C-Dusty LaChapelle and F/F- Jasson Felcher continue their El Dorado County EMT/Paramedic credentialing process for District ALS service. Chief Gill attended PIO WMD/Terrorism Incident Course @ Rocklin P.D. on Feb 3rd & 4th. HazMat FRO-Decon Course @ Station-38, on Saturday, April 11th (9-5).

Part-III.) Personnel:

1. District employees' **annual evaluations completed** during month of January 2009.
2. Current agency response personnel @ **20**, plus 12-Fire Explorers/Cadets & the Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going! Propane Gas Heaters replaced @ Station-34 and Station-35.

Part-V.) Fire Apparatus: On-going!

1. **E32** to Burton's Apparatus Modesto for annual pump testing and safety/servicing on 01/26/09. **E38 next!** **E31** was completed on 01/26/2009. **Squad-34's** emergency light bar being repaired in Diamond Springs.
2. 1st Phase **completed** on MDT installation for Chief-8600, E31, E32 and E38.
3. Final Phase, MDT Hands-On training scheduled for Feb 2nd & 6th @ Sta 85; Feb 3rd & 4th @ Sta 49 and Feb 13th & 16th @ Sta 51, all at 08:30-hrs.

Part-VI.) County JPA & Fire Chief's Association:

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, February 18th 2009 @ 0800-hrs, County OES Room
2. An overall future strategy for the assn members concerning the "Augmentation Funds".
3. Turned in **three** receipts to EDC Chief's Assn for re-imbusement for county HazMat storage containers for Decon-2, Decon-21, Decon-85, XED-TR-53 and **XED-TR-38**, totaling \$752.14 for PIO Fire.

Part-VII.) Miscellaneous:

1. PIO Fire's "**Fill-the-Boot Event**" for the Ca Firefighters Burn Institute is **Saturday, March 21st** (10AM-2PM)
2. A new EDC Senior/Disabled Smoke Alarm Program is available for seniors. Please contact PIO Fire's Admin Section for further information and assistance concerning this fire safety program.
3. Last PVFA Crab Banquet held Saturday, January 31st @ Perry Creek Winery.
4. Region-IV and EDC's Strike Team Refresher training scheduled for May 5th & May 6th @ Sta 51, 09:00-hrs.