



Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
Admin: (530) 620-4444 www.pioneerfire.org FAX: (530) 620-4317

Date of Report: Thursday, March 5th 2009

Part-I.) Emergency Calls Categorized:

	Feb 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	22	41	302	299
➤ Other Fires (*Vehicle Fires & Smoke Checks):	1	6	67	79
➤ Vegetation Fires:	0	2	18	21
➤ Structure Fires:	1	2	6	7
➤ Public Service Assist/Other (*FIU, Fire Alarms & Emerg Standbys):	14	50	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>4</u>	<u>4</u>	<u>17</u>	<u>7</u>
**Calls for Service Totals:	42	105	667	515

Part-II.) District Training:

There were **two** training sessions held in the month of February. **1st**, Chief's Brief, Hose Evolutions & Pump Ops and SOG's; **2nd** Chief's Brief, "AHA CPR/AED Course" and SOG's. **Average attendance was 11.** F/C-Justin Andrews, F/C-Dusty LaChapelle and F/F- Jasson Felcher continue their El Dorado County EMT/Paramedic credentialing process for District ALS service. Cal-Star Aircraft/Medic Training session scheduled for **Saturday, May 2nd** @ 11:00-hrs at the Grizzly Pines School for response personnel.

Part-III.) Personnel:

1. Current agency response personnel @ 17, plus 12-Fire Explorers/Cadets & a 20-member Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going!

1. New propane water heater installed @ Sta 38, admin section area.

Part-V.) Fire Apparatus: On-going!

1. E32, E38 and E238's annual pump testing and safety/servicing completed.
2. Final apparatus MDT Systems installed for Chief 8600, E32, E38 and E238 through 06/07 County Grant
3. Apparatus re-numbered, Squad-34 now is **Squad-31** and E31 is now **E238**. ECC has proper tracking info!

Part-VI.) County JPA & Fire Chief's Association:

1. EDC Fire Chief's Assn Workshop is scheduled for Tuesday, March 17th @ 09:00-hrs on future "Augmentation Funds/Aid-to-Fire" @ Sta 49.
2. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, March 18th @ 08:00-hrs, County OES Room.
3. EDC Fire Chief's Assn and EDC BOS Special Meeting scheduled for Monday, March 30th @ 09:00-hrs at County to discuss future "Augmentation Funds/Aid-to-Fire, Development Fees and the Teeter Plan".

Part-VII.) Miscellaneous:

1. PIO Fire's "**Fill-the-Boot Event**" for the Ca Firefighters Burn Institute is **Saturday, March 21st** (10AM-2PM)
2. Region-IV and EDC's Strike Team Refresher training scheduled for May 5th & May 6th @ Sta 51, 09:00-hrs.