



Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
Admin: (530) 620-4444 www.pioneerfire.org FAX: (530) 620-4317

Date of Report: Tuesday, August 11th 2009

Part-I.) Emergency Calls Categorized:

	July 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	26	178	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	3	21	67	79
➤ Vegetation Fires:	3	17	18	21
➤ Structure Fires:	0	4	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	40	25	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>0</u>	<u>6</u>	<u>17</u>	<u>7</u>
*Calls for Service Totals:	72	481	667	515

Part- II.) District Training:

There were **two** training sessions held in the **month of July. 1st**, Chief's Brief, EMS: Patient Assessment, Strokes, Seizures, Burns & AED Ops, and SOG's; **2nd** Chief's Brief, Wildland Fire Operations, and SOG's. Average attendance was eight. Three new **district** Resident F/F Paramedics credentialed thru EDC-EMSA, Felcher, Todd and Slaughter. July 29th updated **district's** "SOG Manual" to reflect district's Paramedic/ALS Service requirements.

Part-III.) Personnel:

1. PIO Fire's **E238** and crew deployed with **EDC Strike Team 4076C** to "Shasta County's "SHU Lightening Incident Fires" @ 04:00-hrs, Tuesday morning, August 4th F/C-Josh King, Res F/F-EMT Bryce Wilson & Res F/F-EMT-P Jasson Felcher. FYI, Shasta's "SHU Incident" is currently @ 15,500 acres, with 65% containment!
2. Current agency response personnel @ **20**, plus one new VOL F/F trainee; plus 12-Fire Explorers/Cadets & a 20-member Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going!

1. Sta-38's SCBA Cascade Air-Refill System being repaired/serviced as of this report date.
2. Precision Pump & Water Work's 3,000 gallon water re-supply project for Sta-31 (**Willows**) completed.

Part-V.) Fire Apparatus: On-going!

1. All district apparatus in service as of this report's date!

Part-VI.) County JPA & Fire Chief's Association:

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, August 19th @ 8: AM, County OES Room.

Part-VII.) Miscellaneous:

1. District's Part-Time "Non-Transport Paramedic/ALS Program" **commenced** @ 13:00-hrs, on Wednesday, July 29th.
2. Authored Agency's "Two-Year" Agency Status Report on Tuesday, July 21st 2009, **copy** attached.
3. Sunday, August 2nd PIO Fire crews and I attended Cal-Fire's Memorial/Monument dedication for Cal-Fire "Firefighter Bill Leslie" who was killed on August 2nd 1959 battling the "Scott Wild Fire" on Rodwell Canyon Road in Somerset.

Analysis of Revenue Sources on District's FY 2008-09 Budget, dated thru May 31st 2009

	Budget	Actual	%age of Total:
➤ Property Tax (*Including Interest):	\$647,438	\$622,987	54.6%
➤ Augmentation Funds (*Aid-to-Fire):	\$279,047	\$279,047	24.4%
➤ Other Gov't Agencies:	\$13,450	\$5,896	0.5%
➤ PVFA Donations:	\$23,300	\$37,094	3.25%
➤ Development Fee Fund:	\$41,540	\$41,540	4.5%
➤ Grants:	\$20,000	\$20,000	1.75%
➤ Strike Teams:	\$103,177	\$131,180	11.49%
➤ <u>USA Fire Recovery:</u>	0	\$3,000	0.2%
Totals:	\$1,127,952	\$1,140,744	100%

Please note, the County's Augmentation Fund (Aid-to-Fire) **contribution** in January 2010 for our FY-2009-10 budget was **\$257,587**, down \$21,460 from the last two (2) years.