



Pioneer Fire Protection District's Monthly Fire Chief Report
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Wednesday, October 7th 2009

Part-I.) Emergency Calls Categorized:

	Sept 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	34	275	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	2	23	67	79
➤ Vegetation Fires:	3	31	18	21
➤ Structure Fires:	1	14	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	0	25	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	0	7	17	7
*Calls for Service Totals:	40	375	667	515

Part- II.) District Training:

There were **two** training sessions held in the **month of September**. **1st**, Chief's Brief, Multi-Company Wildland Hose Evolutions (Hands-On), and SOG's; **2nd** Chief's Brief, EMS: Protocol-36 (EDC's Swine Flu Protocol), Documentation and SOG's. Average attendance was **15.5**. PIO Fire personnel completed state Fire Command-1A Course on Wednesday, September 30th and shall start a Fire Command-1B Course Monday, October 5th @ Station-38. Instructing a HazMat FRO Course Nov 14th & 15th @ Diamond Fire. Completed a Solar Photovoltaic Training Course on Sept. 29th.

Part-III.) Personnel:

1. Current agency response personnel @ **20**, plus **11** Fire Explorers/Cadets and **20** Grizzly Flats C.E.R.T. Team members! We also have five (5) new volunteers F/F's, but they're scheduled to attend the 2010 EDC Vol Fire Academy.

Part-IV.) Buildings & Grounds: On-going!

1. Sta-38's SCBA Cascade Air-Refill System **repaired** and **serviced** by "Bauer, San Francisco".
2. Sta-37's (Omo Ranch) Water Re-Supply System **repaired** by "Precision Pump & Water Works", broken pipe!

Part-V.) Fire Apparatus: On-going!

1. All district fire apparatus in service as of this report's date!

Part-VI.) County JPA & Fire Chief's Association:

1. EDC's Fire Service Study consultant **selected**, **Citygate Consultant Services** of Roseville.
2. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, October 21st @ 8: AM, County OES Room.

Part-VII.) Miscellaneous:

1. Submitted PSA to media outlets for Fire Prevention Week, "Stay Fire Smart, and Don't Get Burned!"
2. PIO Fire featured in Firehouse Magazine's Nat'l Run Survey for the months of June, July, August & Sept.
3. Submitted a **letter** to "EDC's Development Services Branch Manager Virgil Toothaker on August 28th to correct the amount of Development Impact Fees the district's been receiving since Nov 13th 2006 from \$0.66 per-square foot to **\$0.86 per-square foot** on Residential and Commercial construction according to our approved CIP.