



Pioneer Fire Protection District's Monthly Fire Chief Report
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Tuesday, November 3rd 2009

Part-I.) Emergency Calls Categorized:

	Oct. 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	37	277	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	7	43	67	79
➤ Vegetation Fires:	5	21	18	21
➤ Structure Fires:	0	14	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	19	300	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>0</u>	<u>6</u>	<u>17</u>	<u>7</u>
*Calls for Service Totals:	68	661	667	515

Part- II.) District Training:

There were **two** volunteer training sessions held in the **month of October. 1st**, Chief's Brief, Auto Extrication (*Hands-On) & their appropriate SOG's; **2nd** Chief's Brief, annual SCBA Mask Fit Testing & F.D. Ladders (*Hands-On) and their appropriate SOG's. Average attendance was **9.5**. District's CSFM's Management-1A Course runs Nov 16th thru 20th @ Sta-38. Instructing HazMat FRO Courses Nov 14th & 15th @ Diamond Springs/El Dorado Fire, and January 23rd & 24th 2010 @ Garden Valley Fire.

Part-III.) Personnel:

1. Current agency response personnel @ **20**, plus **11** Fire Explorers/Cadets and **20** Grizzly Flats C.E.R.T. Team members! We also have four (4) new volunteers F/F's, but they're scheduled to attend the 2010 EDC Vol Fire Academy, if an academy is held! If not, we have the capability to train in-house.

Part-IV.) Buildings & Grounds: On-going!

1. Sta-31's (Willows) Water Re-Supply System's Tank stabilized.
2. Sta-37's (Omo Ranch) Water Re-Supply System **repaired**.

Part-V.) Fire Apparatus: On-going!

1. Eng-38's turbo charger & power stirring repaired. Turbo Charger covered under warranty.
2. Eng-238's emergency lights/comm box replaced.
3. As of this report date, all district fire apparatus in service!

Part-VI.) County JPA & Fire Chief's Association:

1. Peter, Sandra and I completed Citygate Associate's Agency Data Request the week of October 26th for the EDC Fire Service Study. Nov 12th theirs a scheduled "Q & A Meeting" for the west slope EDC Fire Chief's @ 1500-hrs, at Station-85, EDH Fire.
2. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, November 18th @ 8: AM, County OES Room.

Part-VII.) Miscellaneous:

1. Authored **new** "Engine Company Fire Safety Inspection Form" for platoons to use in the field for our fire inspection/prevention program for commercial facility inspections.
2. Developed **two** (2) new PIO Fire customer service forms. A "survey and questionnaire form" for our customers we respond to and do business with on a daily basis. Response crews shall hand out on calls and collect via mail or in person. This data collected on these forms shall give us a true account of service rendered.
3. Assisted in the development of the **new** EDC "Development Fee Standard" to standardize the method in which fire agencies receive county development fee funds.
4. October 21st completed PIO Fire's input on EDC's Local Hazard Mitigation Plan (LHMP) requirements.