



Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Friday, May 1st 2009

Part-I.) Emergency Calls Categorized:

	Apr 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	30	90	302	299
➤ Other Fires (*Vehicle Fires & Smoke Checks):	2	9	67	79
➤ Vegetation Fires:	2	9	18	21
➤ Structure Fires:	1	3	6	7
➤ Public Service Assist/Other (*FIU, Fire Alarms & Emerg Standbys):	42	120	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>0</u>	<u>5</u>	<u>17</u>	<u>7</u>
*Calls for Service Totals:	77	236	667	515

Part- II.) District Training:

There were **two** training sessions held in the month of April. **1st**, Chief's Brief, Structural Fire Attack/Ventilation (*Hands-On) and ICS; **2nd** Chief's Brief, EMS: Elderly Abuse, SIDS, Pediatric Emergencies and Patient Assessment (*Hands-On). **Average attendance was 14.5.** F/C-LaChapelle and F/C-Andrews have completed their Paramedic Credentialing, F/F- Felcher continues his credentialing process for District's ALS service. F/F-D/O Kim Kauhaahaa completed a 40-hr Driver Operator-IA Course on May 1st. Cal-Star Aircraft/Medic Training session scheduled for **Saturday, May 2nd** @ 11:00-hrs at Leoni Meadows Park Grizzly Flats for response personnel.

Part-III.) Personnel:

1. Current agency response personnel @ 19, plus one new VOL F/F trainee; plus 12-Fire Explorers/Cadets & a 20-member Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going!

1. Progressive Pumps Representative visited Sta-31 (Willows) on Thursday April 30th to evaluate and give us an estimate of cost for installing the water re-supply system at the facility prior to this up-coming fire season.

Part-V.) Fire Apparatus: On-going!

1. MDT Systems installed for Chief8600, E32, E38 and E238, awaiting final programs.
2. All district fire apparatus in service!

Part-VI.) County JPA & Fire Chief's Association:

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, May 15th @ 08:00-hrs, County OES Room.
2. Thursday, May 7th Interviews to be held for **new** County EMS JPA Director.

Part-VII.) Miscellaneous:

1. Region-IV and EDC's Strike Team Refresher training scheduled for May 5th & May 6th @ Sta 51, 09:00-hrs.
2. PIO Fire shall participate again participate in the **EDC Fair** June 18th thru June 21st with Sq-31 & Sq-34.
3. Next PIO Fire Board of Directors Meeting Scheduled for Tuesday, May 12th 6: PM, Station-38, Somerset!