



Pioneer Fire Protection District's Monthly Fire Chief Report
7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
Admin: (530) 620-4444 www.pioneerfire.org FAX: (530) 620-4317

Date of Report: Tuesday, June 9th 2009

Part-I.) Emergency Calls Categorized:

	May 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	37	127	302	299
➤ Other Fires (*Vehicle Fires & Smoke Checks):	6	15	67	79
➤ Vegetation Fires:	2	11	18	21
➤ Structure Fires:	0	3	6	7
➤ Public Service Assist/Other (*FIU, Fire Alarms & Emerg Standbys):	49	169	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	<u>1</u>	<u>6</u>	<u>17</u>	<u>7</u>
*Calls for Service Totals:	95	331	667	515

Part- II.) District Training:

There were **two** training sessions held in the month of May. **1st**, Chief's Brief, Wildland Fire Behavior, Tactics, F/F Safety & ICS Forms; **2nd** Chief's Brief, Wildland PPE, Fire Shelters, Hand Tools & Structure Protection/SOG's (*Hands-On). Average attendance was 10. Cal-Star Aircraft/Medic Training held on Saturday, June 6th @ Leoni Meadows Park for CERT Team and fire/rescue personnel.

Part-III.) Personnel:

1. Current agency response personnel @ 19, plus one new VOL F/F trainee; plus 12-Fire Explorers/Cadets & a 20-member Grizzly Flats C.E.R.T. Team!

Part-IV.) Buildings & Grounds: On-going!

1. Precision Pump & Water Works final estimate for Sta-31 (Willows) 3,000 gallon water re-supply system installation shall be \$3,760.53 for job completion submitted on May 12th 2009. System shall be completed prior to July 1st.

Part-V.) Fire Apparatus: On-going!

1. All fire apparatus in service as of this report date 06/01/2009.
2. MDT Systems installed for Chief-8600, E32, E38 and E238, awaiting final programs.

Part-VI.) County JPA & Fire Chief's Association:

1. New El Dorado County EMS-JPA Director is Mr. Marty Hackett.
2. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, June 17th @ 08:00-hrs, County OES Room.
3. Attached to this report is **Agenda Item-32** for June 2nd EDC **BOS Aid-to-Fire Options** from Mr. Ron Grassi.
4. EDC OES/Fire Districts **2nd** Multi-Hazard Mitigation Plan Update Meeting is scheduled for Thursday, June 25th @ 09:00-hrs at the BOS Chambers. We held the 1st meeting on May 21st. This is part of the process for receiving any future declared disaster funds from the state and federal governments. It does not address day-to-day emergencies, the Plan is required to be updated every 5-years.

Part-VII.) Miscellaneous:

1. May 18th submitted the District's 2009 FEMA AFG Grant for \$35,966.06. Applied for 15 complete sets Structure Turnouts, (a "95/5%" Grant)
2. May 14th we had a successful **1st** inspection with EMSA's Dr. Dave Brazzel on our District's paramedic program, the **2nd** & final inspection to be held shortly. We're also awaiting an ALS AED from the JPA.
3. PIO Fire shall participate again participate in the **EDC Fair** June 18th thru June 21st with Sq-31 & Sq-34.