



Pioneer Fire Protection District's Monthly Fire Chief Report
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Wednesday, September 2nd 2009

Part-I.) Emergency Calls Categorized:

	Aug 09	YTD	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	34	241	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	2	16	67	79
➤ Vegetation Fires:	6	28	18	21
➤ Structure Fires:	2	13	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	5	25	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	2	12	17	7
*Calls for Service Totals:	51	335	667	515

Part- II.) District Training:

There were **two** training sessions held in the **month of August**. **1st**, Chief's Brief, F/F PPE Inspection, Donning & Doffing of PPE , Ladder Ops and SOG's; **2nd** Chief's Brief, EMS: Patient Assessment, Airway Management, MCI Training and SOG's. Average attendance was nine. Two new **district** Resident F/F Paramedics credentialed thru EDC-EMSA, Jason Felcher, and Aaron Todd. **Hosting** a CSFM Fire Command-1A Course (Sept 7th -11th) and a Fire Command-1B Course (Oct 5th -9th) @ Station-38. Instructing a HazMat FRO Course Nov 14th & 15th @ Diamond Fire.

Part-III.) Personnel:

1. PIO Fire's **E238** and crew deployed with **EDC Strike Team 4076C** to the "**Station Fire**", in Los Angeles County @ 05:00-hrs, Saturday morning, August 29th. F/C-George Selig, FAE- Jack Daniels & F/F-EMT-Kim Kauhaahaa. Crews spent 13 days on the **2009 SHU Fire** up in Shasta/Trinity County's in August.
2. Current agency response personnel @ **20**, plus **12** Fire Explorers/Cadets and **20** Grizzly Flats C.E.R.T. Team members! We also have five (5) new volunteers F/F's, but they're scheduled to attend the 2010 EDC Vol Fire Academy.

Part-IV.) Buildings & Grounds: On-going!

1. Sta-38's SCBA Cascade Air-Refill System repaired/serviced on Tuesday, Sept 1st 2009 by Bauer.
2. Sta 31 had an apparatus bay door repaired. Sta 35 also had an apparatus bay door repaired/re-enforced.

Part-V.) Fire Apparatus: On-going!

1. All district apparatus in service as of this report's date!
2. **Chief-8600's** vehicle had electrical repairs completed for its mobile radio and emergency response lights. **Squad-31** had the charging system repaired. **E238** had two seats re-upholstered. New front tire on E238.

Part-VI.) County JPA & Fire Chief's Association:

1. EDC's Fire Service Study consultant **selected, Citygate Consultant Services** of Roseville.
2. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, Sept 16th @ 8: AM, County OES Room.

Part-VII.) Miscellaneous:

1. Submitted a **letter** to "EDC's Development Services Branch Manager Virgil Toothaker on August 28th to correct the amount of Development Impact Fees the district's been receiving since Nov 13th 2006 from \$0.66 per-square foot to **\$0.86 per-square foot** on Residential and Commercial construction according to our approved CIP. We've been shorted quite a bit of money since Nov 2006.
2. Completed the district's annual **mandatory** "NIMS Compliance Matrix" for EDC OES and FEMA's Region-9 on August 25th.
3. District's Part-Time "Non-Transport Paramedic/ALS Program" **commenced** @ 13:00-hrs, on Wednesday, July 29th.