



Pioneer Fire Protection District's Monthly Fire Chief Report
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128
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Date of Report: Tuesday, May 4th 2010

Part-I.) Emergency Calls Categorized:

	Apr. 2010	YTD	2009	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	21	103	339	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	1	4	50	67	79
➤ Vegetation Fires:	0	1	23	18	21
➤ Structure Fires:	1	1	16	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	15	51	340	257	102
➤ <u>HazMat Incidents & Fire Menace Standbys (*FMS):</u>	1	2	13	17	7
*Calls for Service Totals:	39	162	781	667	515

Part- II.) District Training:

There were **two** training sessions held in the **month** of April. "1st, F/C's Brief; Water Supply Systems, F/F's 10's and 18's; 2nd, F/C's Brief; EMS-Elderly Abuse, SIDS & Pediatric Emergencies (*Hands-On) along with their appropriate SOG's. Average attendance of both sessions was **13**. Attended Fire Districts Assn of California (FDAC) Conference. The 2010 EDC Vol Fire Recruit Academy graduation is Friday, May 14th @ 1900-hrs, at Golden Sierra High School, 5101 Garden Valley Road, in Garden Valley. PIO Fire has **4**-graduates.

Part-III.) Personnel:

1. Current agency response personnel @ **20**, plus **11** Fire Explorers/Cadets and **20** Grizzly Flats C.E.R.T. Team members!

Part-IV.) Buildings & Grounds: On-going! Crews working to repair Water Re-Supply Tank leak @ Sta-31 (Willows).

Part-V.) Fire Apparatus: On-going!

1. As of this report date, all district fire apparatus in service with the exception of Sq-31, in shop, starting issue!
2. District apparatus annual "C-Services & Pump Test" continues. Light-bar on Ch-8600 replaced, and old light-bar put on E238. E238's front-end realigned and had some frame/body issues addressed.
3. Crews have been working hard on E238's Strike Team Retrofit Project, self-help!

Part-VI.) County JPA & Fire Chief's Association:

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, May 19th @ 8: AM, County OES Room.
2. April 20th **submitted** district's response document of support for our Aid-to-Fire (*Augmentation Fund) questions to the EDC Fire Chief's Assn for the May 24th EDC BOS-Citygate Workshop presentation.
3. Reminder, EDC Board of Supervisor's/LAFCO & Citygate's Fire Service Study Workshop is scheduled for **Monday, May 24th @ 09:00-hrs**, in the EDC BOS Chambers.

Part-VII.) Miscellaneous:

1. Firefighters Burn Institutes' **Appreciation BBQ** will be held on Saturday, May 22nd @ 11: AM, @ Miller Park, on Marina View Drive, in Sacramento. The event is a thank you for the 2010 fill-the-boot drives sponsored.