



**Pioneer Fire Protection District's Monthly Fire Chief Report**  
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**Date of Report:** Tuesday, January 4<sup>th</sup> 2011

**Part-I.) Emergency Calls Categorized:**

	Dec. 2010	2010	2009	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	26	352	339	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	1	38	50	67	79
➤ Vegetation Fires:	0	6	23	18	21
➤ Structure Fires:	0	4	16	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	9	255	340	257	102
➤ HazMat Incidents & Fire Menace Standbys (*FMS):	3	15	13	17	7
<b>*Calls for Service Totals:</b>	<b>39</b>	<b>670</b>	<b>781</b>	<b>667</b>	<b>515</b>

**Part- II.) District Training:**

We had **two** volunteer firefighter training sessions in the month of December. **1<sup>st</sup>** session Ropes & Knots (\*Hands-On) and **2<sup>nd</sup>** session Traffic Control & Fire Dept Communications. Average attendance for both sessions was 6.5. FAE Jack Daniels completed **annual** "SCBA Mask Fit Testing" on district response personnel. District firefighters completed their **new** DMV requirements on "firefighter's noncommercial driver licenses". Instructed "ARFF Class" on Thursday, December 9<sup>th</sup> at Cameron Park Fire's Station-89, 16-students completed course.

**Part-III.) Personnel:**

1. Current agency response personnel @ **16**, plus **5** Fire Explorers/Cadets and **13** Grizzly Flats C.E.R.T. Team members!
2. 2011's PIO Fire Vol Firefighter Training Schedule completed, and distributed out to all personnel and staff.

**Part-IV.) Buildings & Grounds:** On-going!

1. California Overhead Doors serviced apparatus bay doors at Station-32 & Station-35. New door lock installed at Station-35.

**Part-V.) Fire Apparatus:** On-going!

1. As of this report date, all district fire apparatus are in service.
2. Apparatus **annual** servicing in progress.

**Part-VI.) County JPA & Fire Chief's Association:**

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, January 19<sup>th</sup> @ 8: AM, County OES, downstairs from the EDC Board of Sups Meeting Chambers. .
2. Monday, January 24<sup>th</sup> 2011 is the **next** scheduled "Board Workshop and Discussion on Reorganization Plan" @ 19:00-hrs, Station-49 (Diamond Springs).
3. Friday, February 4<sup>th</sup> **all** EDC EMS & Fire personnel shall support "Nat'l Wear Red Day" in support to fight heart disease in women everywhere. For more info please go to [www.GoRedForWomen.org/WearRedDay](http://www.GoRedForWomen.org/WearRedDay)

**Part-VII.) Miscellaneous:**

1. Wednesday, December 29<sup>th</sup> completed and submitted agency's response document to "VFIS's Risk Control Services" for their "Survey Loss Control Inspection" conducted on Wednesday, October 20<sup>th</sup> at Station-38.
2. Friday, January 7<sup>th</sup> will be attending FDAC's Quarterly Board Meeting at Sac Metro Fire Headquarters.
3. EDC Fire Code adoption process continuing throughout County for local gov't fire agencies.
4. Reminder, effective January 1<sup>st</sup> 2011, **ALL new** construction projects (\*residential & commercial bldgs) will be required to have sprinklers systems.