



**Pioneer Fire Protection District's Monthly Fire Chief Report**  
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128  
 Admin: (530) 620-4444 [www.pioneerfire.org](http://www.pioneerfire.org) FAX: (530) 620-4317

**Date of Report:** Thursday, December 2<sup>nd</sup> 2010

**Part-I.) Emergency Calls Categorized:**

	Nov. 2010	YTD	2009	2008	2007
➤ Medical Aids & Motor Vehicle Accidents:	32	326	339	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	4	37	50	67	79
➤ Vegetation Fires:	1	6	23	18	21
➤ Structure Fires:	2	4	16	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	14	246	340	257	102
➤ HazMat Incidents & Fire Menace Standbys (*FMS):	5	12	13	17	7
*Calls for Service <b>Totals:</b>	<b>58</b>	<b>631</b>	<b>781</b>	<b>667</b>	<b>515</b>

**Part- II.) District Training:**

We had one volunteer firefighter training session (Intersection Safety & Drivers Training) and one fire explorer/cadet training session (Fire Apparatus Orientation, Hands-On) held in the month of **November** with an average attendance of eight. B-Shift's F/C LaChapelle and F/F Kauhaahaa instructed a CPR/AED Course for the public. FAE Jack Daniels currently performing **annual** "SCBA Mask Fit Testing" on district response personnel. Thursday evening, December 9<sup>th</sup> I'll be instructing an "ARFF Class" at Cameron Park Fire.

**Part-III.) Personnel:**

1. Current agency response personnel @ **16**, plus **5** Fire Explorers/Cadets and **15** Grizzly Flats C.E.R.T. Team members!

**Part-IV.) Buildings & Grounds:** On-going!

1. Replaced PPE/Turnout washer at Station-38.
2. California Overhead Doors serviced our apparatus bay doors at Station-38.

**Part-V.) Fire Apparatus:** On-going!

1. As of this report date, all district fire apparatus are in service.

**Part-VI.) County JPA & Fire Chief's Association:**

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, December 15<sup>th</sup> @ 8: AM, Station-85.
2. Monday, January 24<sup>th</sup> 2011 is the **next** scheduled "Board Workshop and Discussion on Reorganization Plan" @ 19:00-hrs, Station-49 (Diamond Springs).

**Part-VII.) Miscellaneous:**

1. EDC Fire Code adoption process has started with local gov't fire agencies.