



**Pioneer Fire Protection District's Monthly Fire Chief Report**  
 7061 Mt. Aukum Road (District Headquarters) Somerset, Ca 95684-0128  
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**Date of Report:** Tuesday, September 21<sup>st</sup> 2010

**Part-I.) Emergency Calls Categorized:**

	<b>Aug 2010</b>	<b>YTD</b>	<b>2009</b>	<b>2008</b>	<b>2007</b>
➤ Medical Aids & Motor Vehicle Accidents:	35	235	339	302	299
➤ Other Fires (Vehicle Fires & Smoke Checks):	3	23	50	67	79
➤ Vegetation Fires:	1	3	23	18	21
➤ Structure Fires:	0	1	16	6	7
➤ Public Service Assist/Other (FIU, FA's & Emerg Standbys):	19	162	340	257	102
➤ HazMat Incidents & Fire Menace Standbys (*FMS):	2	6	13	17	7
*Calls for Service <b>Totals:</b>	<b>60</b>	<b>430</b>	<b>781</b>	<b>667</b>	<b>515</b>

**Part- II.) District Training:**

There were **two** volunteer firefighter training sessions held in the month of **August**. "1<sup>st</sup>, F/C's Brief; F/F PPE Inspection, the Donning & Doffing of PPE, and Fire Ground Ladders Training (\*All Hands-On). 2<sup>nd</sup>, F/C's Brief; EMS: Pt Assessment, Airway Management & MCI Training along with their appropriate SOG's. Average attendance of both sessions was **8**. Aug 8<sup>th</sup> PIO Fire personnel **completed** a CPR & AED Course. Aug 31<sup>st</sup> completed and submitted PIO Fire's annual **mandatory** "2010 NIMS Survey/Rollover" documents. FYI, Oct 6<sup>th</sup> thru Nov 18<sup>th</sup> I'll be instructing an **FSTEP** "Emergency Care of the Sick & Injured (EMS-FR) 45-hr Course" at Sta-38.

**Part-III.) Personnel:**

1. Current agency response personnel @ **17**, plus **5** Fire Explorers/Cadets and **15** Grizzly Flats C.E.R.T. Team members!

**Part-IV.) Buildings & Grounds:** On-going!

1. New kitchen restoration project completed by B-Shift.

**Part-V.) Fire Apparatus:** On-going!

1. As of this report date, all district fire apparatus are in service.
2. C-Shift completed a B-Service on E38 and Ch-8600. Personnel replaced cracked rear metal plating on E38.

**Part-VI.) County JPA & Fire Chief's Association:**

1. Next County Fire Chief's Meeting & EMS-JPA Meeting to be held on Wednesday, September 15<sup>th</sup> @ 8: AM, County OES Room. **New** "EDC Fire Code Adoption" process has **started** with local gov't fire agencies, 09-14.
2. Special EDC Fire Chief's & Fire District's Board Planning Workshop to be held on Monday, September 27<sup>th</sup> at Station-49, in Diamond Springs @ 19:00-hrs.

**Part-VII.) Miscellaneous:**

1. I'll be co-instructing at the Sacramento City Fire's "2010 Continuing Challenge HazMat Conference" on Tuesday, September 7<sup>th</sup> at the Radisson Hotel, "Aircraft Hazard Awareness (**Z805**), 8-hrs".
2. August 26<sup>th</sup> PIO Fire was awarded **three awards** from the Firefighters Burn Institute. **2<sup>nd</sup> Place** for "Highest % of Donation Increase from year 2009 @ **\$2,813.66** to year 2010 @ **\$5,273.00**"; a permanent plaque on UCD Medical Center's-Burn Center "**Wall of Honor**" and finally a plaque for PIO Fire's 2010 Fill-the-Boot participation. Well Done PIO Fire Firefighters and Grizzly flat CERT Team members!
3. PIO Fire **featured** in "Firehouse Magazine's 2009 Nat'l Run Survey" for the 3<sup>rd</sup> year in-a-row, the June, July, August & September 2010 issues, **located** in the Somerset, Ca line items in run survey.
4. Saturday, October 9<sup>th</sup> and Sunday, October 10<sup>th</sup> I'll be attending a **free** "HazMat F549 Course" in Virginia City Nevada with Chief Schwab of Georgetown Fire.